

| Meeting Date  | Item   | Indicative Timings | NOTES |
|---|--|--------------------|-------|
| <b>16 January 2017</b><br><i>Draft Report 15 Dec</i><br><i>Final Report 4 Jan</i> | <b>Growth, Environment and Resources Scrutiny Committee Terms of Reference and Work Programme</b><br><br><b>Contact Officer: Paulina Ford</b>  |                    |       |
|   | <b>Local Transport Plan Programme of Works 2017/18</b><br><br>To consider the Local Transport Plan Programme of Works for 2017/2018.<br><br><b>Contact Officer: Lewis Banks / Andy Tatt</b>  |                    |       |
|   | <b>Environment Action Plan and Policy</b><br><br><b>Contact Officer: Jennifer Barrett</b>  |                    |       |
|   | <b>Biodiversity Strategy Refresh</b><br><br><b>Contact Officer: James Fisher</b>   |                    |       |
|   | <b>Forward Plan of Executive Decisions</b><br><br>That the Committee identifies any relevant items for inclusion within their work programme which is relevant to the remit of this Committee.<br><br><b>Contact Officer: Paulina Ford, Senior Democratic Services Officer</b> |                    |       |
|   |  |                    |       |
| <b>8 February 2017</b><br><b>(Joint Meeting of the Scrutiny Committees)</b>       | <b>Budget 2017/18 and Medium Term Financial Strategy to 2026/27 Phase Two</b><br><br>To scrutinise the Executive's proposals for the Budget 2017/18 and Medium Term Financial Plan 2026/27.<br><br><b>Contact Officer: John Harrison/Steven Pilsworth</b>                      |                    |       |

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|---|--|--------------------|--|
|   |  |                    |  |
| <b>23 March 2017</b><br><i>Draft Report 1 March</i><br><i>Final Report 13 March</i> | <b>Proposed Submission Local Plan</b><br><br><b>Contact Officer: Gemma Wildman</b>   |                    |  |
|   | <b>Status Report and proposed action plan to increase recycling</b><br><br><b>Contact Officer: Richard Pearn</b>   |                    |  |
|   | <b>Final Housing Strategy</b><br><br><b>Contact Officer: Caroline Hannon/Anne Keogh</b>  |                    |  |
|   | <b>Verge Parking Working Group Report</b><br><br><b>Contact Officer: Andy Tatt</b>   |                    | Requested by Officer on 12 December 2016 |
|   | <b>Final Biodiversity Strategy</b><br><br><b>Contact Officer: James Fisher/Darren Sharpe</b>   |                    |  |
|   | <b>Forward Plan of Executive Decisions</b><br><br>That the Committee identifies any relevant items for inclusion within their work programme which is relevant to the remit of this Committee.<br><br><b>Contact Officer: Paulina Ford, Senior Democratic Services Officer</b> |                    |  |

| <b>Possible Items for Future Meetings</b>  | <b>Contact Officer</b>   |
|--|--|
| <p><b>Road Scene</b><br/>           To scrutinise the Councils forward plan for highway &amp; public realm improvements in relation to rural areas<br/>           Contact Officer: Andy Tatt</p> | <p>Transferred from Scrutiny Commission for Rural Communities work programme</p> |
| <p><b>Rural Economy – Opportunity Peterborough</b></p>   | <p>Transferred from Scrutiny Commission for Rural Communities work programme</p> |
| <p><b>Leisure and Recreation in the Countryside</b><br/>           Contact Officer: Lisa Roberts</p>   | <p>Transferred from Scrutiny Commission for Rural Communities work programme</p> |
| <p><b>Farms Estate Action Plan</b><br/>           Contact Officer: Jo Gresty</p>   | <p>Transferred from Scrutiny Commission for Rural Communities work programme</p> |

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